

þou comest ito þi kyngdome / & ihc sei-  
de to hy / treuly / & sei to þee: þis  
day þou shalt be wyþ me i para-  
dis / and it was almost þe lyste  
our: & derkness were maid in  
al þe erpe into þe nyghte our: &  
þe lyste was maid derk: & þe veil  
of þe temple was to rent a two /  
and ihc cþunge wyþ greet vois:  
seide / fadir into þi hondis: / bi  
take my spirit: & he seynge þes  
þyngis 3af up þe goot: & þe centu-  
rien seynge þat þis þat was  
don: glorified god & seide / verily  
þis ma was nist / and al þe peple  
of þe þat weren þere to gidre at  
þis spectacle: & lizen þe þyngis þat  
weren don: linyteden her brestis  
& turnden azen / but alle his knowe  
stoden afer: & wyne þat suede  
hy fro galile: seynge þes þyngis  
& lo andan joleph bi name of ar-  
mathe a citee of judee: & was  
a deturion: a good ma & a nist /  
þis man consentide not to þe cou-  
cil: & to þe dedis of hem: & he a  
bood þe kyngdom of god þis ioleph  
cam to pilat: & aside þe body of ihc  
& took it dou / & wylapide it in a de-  
ne lþuen dlop: & leyde hi in a gra-  
ue heþu: in which not 3it ony ma  
hadde be leid: & þe day was þe euy  
of þe halidag: & þe saboth bigan  
to lþyne: & þe wyemen linyge þe  
camen wyþ hi fro galile: syen þe  
grau: & how his body was leyd:  
& þe turnden azen & maden re-  
dy siveite smellige spices & opue  
metis / but i þe saboth þe restide  
afor þe comanidemēt. **C. xiii.**  
**B**ut in oday of þe wote ful  
eerly þe came to þe gra-  
ue: & broukten siveite smel-

lige spices: þat þe hadden araied  
and þe fouden þe soon turned a  
way fro þe graue: and þe zeden  
yn & fouden not þe body of þe  
lord ihc / and it was don þe wyl-  
le þe weren a stouped in þe out  
of þis þyng: lo twey men stoden  
biþdis hem i lþynge dlop / and  
wylle þe diedden: & boweden her  
semilant into þe erpe: þe seide  
to hem / what seken ze hy þat  
lyney wyþ dede me: he is not  
her: but is risi / haue ze myde  
how he spak to 3ou: wylle he  
was 3it in galile: & seide / for it  
bihoieþ mann: lone to be bry-  
tū into þe hondis of dyful me  
& to be crucified: & þe þridde day  
to rylse azen: & þe biþougt on  
his wordis: & þe zeden azen fro  
þe graue: & tolden alle þes þyngis  
to þe enleuene & to alle opere:  
þe þere was mary maikelen & jo-  
ne & marie of james & opere  
weyne þat weren wyþ þe: þat  
seiden to aposthis þes þyngis / and  
þes wordis were seyn bifoze þe  
as maduells: & þe bilenede not  
to þe / but petre roos up & ran  
to þe graue: & he boude down  
& s3 þe lþnen clois linyge al  
oone: & he wente by hi silt: wō-  
drige on þat þe was don. **C. xiiii.**  
lo twyne of hem wenten i þat day  
into a castel: þat was fro ierlm  
þe space of sixty furlongis: bi  
name emaks: & þe spaken to  
gidre of alle þes þyngis þat hadde  
biþalle: & it was don þe while þe  
talkeden & loutte by hem silt: &  
hi silt neyete & wete wyþ þe / but  
her þen were holdū þat þe þe  
wen hym not: & he seide to hem

what ben þes wordis þat ze speke  
to gidre wandrynge: & ze ben  
lozlyful: & oon whos name was  
cleofas: auliveride & seide / þou  
þi silt art a pilgrym i ierlm:  
& hast þou not knowū what þe  
gis ben don in it in þese dayes:  
to whom he seide / what þyngis: &  
þe seide to hi / of ihc of nalsareth  
þat was amā pfete myt i m  
work & word: bifoze god & al þe  
peple / and how þe byette prestis  
of oure þynges broken hy into  
dāpnacion of deþ: & crucified  
hi / but we hopiden þe shulde  
haue azenbouzt it / & now on  
alle þes þyngis: þe þridde day is  
to day: þat þes þyngis were don:  
but also summe wyemen of ou-  
ris maden us ascerd: wylle  
bifoze day weren at þe graue:  
and wylle his body was not fou-  
dū: þe camen & seiden / þe þe  
zen also alyt of angelis: wylle  
seyn þat he lyney / and summe  
of ouren weten to þe graue: &  
þe fouden so: as þe wyemen sei-  
den: but þe fouden not hi / and  
he seide to þe a foolis & slowe of  
herte: to bilene in alle þyngis þat  
þe pfetis han spokū / wher it bi-  
hoie not eit to suffre þes þyngis:  
& so to entre into his glorie: & he  
bigan at moyses & at alle þe pro-  
fetis declaride to hem in alle scrip-  
turs: & were of hi: & þe camen  
myþe castel: whidur þe wente: &  
hemade cūtenaūce þat he wolde  
go ferþere: & þe contrayneden  
hi & seiden / dwelle wyþ us for it  
drawyþ to nygt: & þe day is now  
boud down / and he entride wyþ  
þe: & it was don while he sat at

þe mete wyþ hem: he took bread  
& blessed & brak & took to þe: &  
þe þen of hem weren openyd:  
& þe knenwen hi / and he wanyf  
shide fro her þen: & þe seiden to  
gidre / wher our herte was not  
brenge in us: while he spak  
to us in þe weye: & openyde to  
us lþturs: & þe risen up i þe  
same our: & wente azen to ier-  
lm: & fouden þe enleuene gedū  
to gidre: & hem þat were wyþ þe  
seynge / þat þe lord is risi / veri-  
ly: & apperide to symonit: & þe  
tolden what þyngis were don in  
þe weye: & how þe knenwen hi  
in bryk yng of breed. **C. xv.**  
while þe spaken þes þyngis: ihc  
stod in þe myddil of hem & sei-  
de to hem / pees to 3ou / i am: ny-  
le ze dede / but þe weren asray-  
ed & agast: & þe liden þe to se-  
a spirit: & he seide to hem / what  
ben ze troublid: & þe þyngis come  
up into 3oure hertis: & ze ny  
hondis & my feet: for i my silt  
am / feele ze & se ze: for a spirit  
hay not flesh & boones: as  
ze seen þat i haue: & wylle he  
hadde seid þis þyng: he shewide  
hondis & feet to hem: & 3it wyl-  
le þe bileneden not: & wonden  
den for ioye: he seide / han ze her  
ony þyng: þat shal be etū: & þe  
pfriten hi a part of a fyllth rol-  
rid: & an hony combe: & wylle  
he hadde etū bifoze þe: he took  
þat þat leste & 3af to hem: &  
seide to þe / þes ben þe wordis  
þe apak to 3ou: wylle i was  
3it wyþ 3ou: for it is nece þe alle  
þyngis be fulfilled: þat ben wri-  
tū i þe laise of moyses & in þe